

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O Box (450) Alexandria, Virginia 22313-1450 www.upto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 6797**

| SERIAL NUM                                                                                                    |                                                                              |                  | or_371(c) |     | CLASS            | GROUP ART UN      |                                       | UNIT | ATTORNEY DOCKET |                       |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------|-----------|-----|------------------|-------------------|---------------------------------------|------|-----------------|-----------------------|
| 10/539,80                                                                                                     | DAT<br>02/07/2                                                               |                  |           |     | 436              |                   | 1797                                  |      | 274011US0PCT    |                       |
|                                                                                                               | RULI                                                                         |                  |           | Ē   |                  |                   |                                       |      |                 |                       |
| APPLICANTS Hironori Tashiro, Chiba, JAPAN; Shinji Ito, Chiba, JAPAN;                                          |                                                                              |                  |           |     |                  |                   |                                       |      |                 |                       |
| ** CONTINUING DATA **********************************                                                         |                                                                              |                  |           |     |                  |                   |                                       |      |                 |                       |
| ** FOREIGN APPLICATIONS ************************************                                                  |                                                                              |                  |           |     |                  |                   |                                       |      |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/17/2006                                                  |                                                                              |                  |           |     |                  |                   |                                       |      |                 |                       |
| Foreign Priority claim                                                                                        |                                                                              | Yes No Met after |           | ter | STATE OR COUNTRY |                   | SHEETS                                |      | AL<br>MS        | INDEPENDENT<br>CLAIMS |
| Verified and /KERI A MOSS<br>Acknowledged Examiner's Sign                                                     |                                                                              | OSS/             | Tritials  |     | JAPAN            | 1                 |                                       | 3    |                 | 1                     |
| ADDRESS                                                                                                       |                                                                              |                  |           |     |                  |                   |                                       |      |                 |                       |
| OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES |                                                                              |                  |           |     |                  |                   |                                       |      |                 |                       |
| TITLE                                                                                                         |                                                                              |                  |           |     |                  |                   |                                       |      |                 |                       |
| Method of measuring biodegradation rate of unnatural organic compound                                         |                                                                              |                  |           |     |                  |                   |                                       |      |                 |                       |
|                                                                                                               | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT |                  |           |     |                  |                   | ☐ All Fees                            |      |                 |                       |
|                                                                                                               |                                                                              |                  |           |     |                  |                   | 1.16 Fees (Filing)                    |      |                 |                       |
| FILING FEE<br>RECEIVED                                                                                        |                                                                              |                  |           |     |                  |                   | ☐ 1.17 Fees (Processing Ext. of time) |      |                 |                       |
| 1030                                                                                                          | No for following:                                                            |                  |           |     |                  | 1.18 Fees (Issue) |                                       |      |                 |                       |
|                                                                                                               |                                                                              |                  |           |     |                  |                   | ☐ Other                               |      |                 |                       |
|                                                                                                               |                                                                              |                  |           |     |                  | ☐ Credit          |                                       |      |                 |                       |